FORM FOR FILING RATE SCHEDULES	FOR <u>ENTIRE TERRITORY SERVED</u> Community, Town or City
SALT RIVER ELECTRIC	P.S.C No10
	lst Original Sheet No. <u>37</u>
	Canceling P.S.C. No9
	1st Revised Sheet No. 34-B-1

# CLASSIFICATION OF SERVICE

# FARM AND HOME SERVICE (TIME OF DAY) SCHEDULE A-5-TOD

## APPLICABLE

In all territory served by Salt River Electric.

#### AVAILABILITY

Available to members of the Cooperative for all Farm and Home uses subject to the established rules and regulations of the Seller. The capacity of individual motors served upon this schedule shall not exceed 10 h.p. Consumer must remain on this tariff for a one (1) year minimum and must provide a sixty (60) day notice to change from this tariff to another one.

#### TYPE OF SERVICE

Single phase, 60 Hertz, at available secondary voltage.

### RATES\*

Consumer must select Option A or Option B.

Option A - Applicable complete year

Customer Charge	\$10.10 per month
On-Peak energy	\$ 0.070660 per kWh
Off-Peak energy	\$ 0.031620 per kWh

Winter season on-peak and off-peak hours are provided on the third page of this tariff.

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Date of Issue March 26, 1	.999	_ Date Eff	ective May 1, 1999
Issued ByWarme of Officer	r	Title(	General Manager
Issued by authority of an order of th Case No98-580 Dated			lssion of Kentucky in h 22, 1999

FORM FOR FILING RATE SCHEDULES	FOR <u>ENTIRE TERRITORY</u>	SERVED
	Community, Town of	r City
SALT RIVER ELECTRIC		10
Name of Issuing Corporation	P.S.C No	10
	1st Original Sheet No.	38
	Canceling P.S.C. No	9
	lst Revised Sheet No.	34-B-2
CLASSIFICATION	N OF SERVICE	

FARM AND HOME SERVICE (TIME OF DAY) SCHEDULE A-5-TOD (cont)

Option B - Time-of-Day-Rates Applicable only for Winter Season Customer Charge \$10.10 per month

Energy Rates

1.	Winter Season (October-April) On-Peak Energy Off-Peak Energy	0.070660 p 0.031620 p		
2.	Summer Season (May-September) All Energy	\$ 0.051821 p	per	KWh

Winter season on-peak and off-peak hours are provided on the third page of this tariff.

### MINIMUM CHARGE

The minimum monthly charge under the above rate shall be \$10.10 where 25 KVA or less transformer capacity is required. For members requiring more than 25 KVA transformer capacity, the minimum monthly charge shall be increased at the rate of \$.75 of each additional KVA or fraction thereof required. Payment of the minimum charge shall entitle the member in all cases to the use of the number of kilowatt hours, corresponding to the minimum charge in accordance with the foregoing rate.

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				SECRETARY OF THE COMMISSION
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FORM FOR FILING RATE SCHEDULES	FOR ENTIRE TERRITORY SERVED
	Community, Town or City
SALT RIVER ELECTRIC Name of Issuing Corporation	P.S.C No10
	1st Original Sheet No. 39
	ist original sheet No
	Canceling P.S.C. No
	1st Revised Sheet No. 34-B-3

# CLASSIFICATION OF SERVICE

## FARM AND HOME SERVICE (TIME OF DAY) SCHEDULE A-5-TOD (cont)

#### TERM OF PAYMENT

The above rates are net. A 5% penalty will be assessed if a customer fails to pay a bill for services by the due date shown on the customer's bill.

## \*FUEL ADJUSTMENT CLAUSE

The above rate may be increased or decreased by an amount per kWh equal to the fuel adjustment amount per kWh as billed by the Wholesale Power Supplier plus an allowance for line losses. The allowance for line losses will not exceed 10% and is based on a twelve month moving average of such losses.

# ENERGY EMERGENCY CONTROL PROGRAM

This tariff is subject to the Energy Emergency Control Program as filed with the Kentucky Energy Regulatory Commission (now the Public Service Commission) on February 23, 1981, in Administrative Case No. 240, and as approved by the Commission Order of March 31, 1981.

<u>ON-PEAK HOURS AND OFF-PEAK HOURS</u>				
In Peak Hours				
May through September	10:00 a.m. to 10:00 p.m. EST			
October through April	7:00 a.m. to 12:00 noon EST			
5 1	5:00 p.m. to 10:00 p.m. EST			
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Off-Peak Hours				
May through September	10:00 p.m. to 印码 GERAICE CO国国的SION			
October through April	12:00 noon to 5:00 p.m. CHST			
	10:00 p.m. to 7:00 a.m. EST			
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	CANCELLED MAY 0 1 1999			
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	MAY 2003 PURSUANT TO 807 KAR 5011, SECTION 9 (1)			
	BY: Stearman Bul			
	SECRETARY OF THE COMMISSION			
Date of Issue / March 26, 1999	Date Effective May 1, 1999			
Issued By AMM				
	Title <u>General Manager</u>			
Name of Obficer				
Issued by authority of an order of the Pub	lic Service Commission of Kentucky in			
Case No. 99-590 Dated March 22 1999				